

The fifth ordinary meeting of the Council for the 2018/19 session, to be held on Tuesday 22 January in RSM G01, at 18:30.

## Agenda

| Item                | Subject  | Lead                         | Timings |
|---------------------|--|------------------------------|---------|
| 1.                  | Welcome & Apologies for absence  | Council Chair                | 1830    |
| 2.                  | <ul><li>Previous Meeting Minutes</li><li>13 November</li><li>12 December</li></ul>             | Council Chair                |         |
| 3.                  | Action Tracker   | Council Chair                |         |
| Matters for Decisio | n  |                              |         |
| 4.                  | Election Disqualification<br>(ratification from previous<br>meeting)                           | Daniel Wigh                  | 1835    |
| 5.                  | Sports Hub   | James Medler                 | 1845    |
| 6.                  | Officer Trustee Role Review <ul> <li>Role Review</li> <li>Background Paper</li> </ul>          | Rob Tomkies                  | 1905    |
| 7.                  | Liberation & Community Officer<br>Role Description Change                                      | Becky Neil                   | 1915    |
| 8.                  | Royal School of Mines Union<br>Constitution  | Marta Wolinska               | 1920    |
|                     | Break  |                              |         |
| 9.                  | Graduate Students' Union<br>Constitution<br>Changes Summary<br>Constitution<br>Tracked Changes | Ute Thiermann                | 1930    |
| 10.                 | City & Guilds College Union<br>Constitution  | Owen Heaney                  | 1940    |
| 11.                 | UK Medical Licensing<br>Assessment   | Jack Hall                    | 1945    |
| 12.                 | Sexual Misconduct Working<br>Group Recommendation  | Becky Neil                   | 1955    |
| Matters for Report  |  |                              |         |
| 13.                 | Deputy President Education<br>Report   | Deputy President (Education) | 2005    |

| 14.                              | Deputy President Welfare<br>Report           | Deputy President (Welfare)            |      |  |
|----------------------------------|--|---------------------------------------|------|--|
| 15.                              | Deputy President Finance & Services Report   | Deputy President (Finance & Services) |      |  |
| 16.                              | Deputy President Clubs &<br>Societies Report | Deputy President (Clubs & Societies)  |      |  |
| 17.                              | Union President Report                       | Union President                       |      |  |
| 18.                              | Any other business                           | Council Chair                         | 2025 |  |
| Council Chair closes the meeting |  |                                       |      |  |