



## COUNCIL Agenda

*The fourth Ordinary Meeting of Council for the 2015-16 Session  
will be held in the Union Dining Hall of the Union Building at 18.30 on Tuesday  
8 December 2015*

### **Formal Business**

1. Chair's business
  - a. Election to Health and Safety Committee
  - b. Verbal update from Board of Trustee
2. Minutes of last meeting– 27 October 2015
3. Matters arising

### **Matters for Decision**

4. Union response to the Higher Education Green Paper
5. Motion to oppose the Government's proposed changes to the Student Loan repayment threshold
6. Motion to oppose the imposition of changes to Junior Doctor contracts
7. Honorary Life Associate Membership for Philip Kent

### **Matters for report**

8. President's report
9. Deputy President (Clubs & Societies) report
10. Deputy President (Education) report
11. Deputy President (Finance & Services) report
12. Deputy President (Welfare) report

### **Any Other Business**

***Next meeting – 12 January 2016***